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B6 Summary (Official Form 6 - Summary) (12/14)

# **United States Bankruptcy Court**District of New Jersey

| In re | Linda L Teel |        | Case No1 | 5-23577 |
|-------|--------------|--------|----------|---------|
| -     |              | Debtor |          |         |
|       |              |        | Chapter  | 13      |
|       |              |        |          |         |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 195,000.00        |             |          |
| B - Personal Property   | Yes                  | 3                | 7,466.32          |             |          |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 2                |                   | 217,789.00  |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 2                |                   | 27,160.98   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 2                |                   |             | 7,334.89 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 2                |                   |             | 6,013.00 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 16               |                   |             |          |
|   | T                    | otal Assets      | 202,466.32        |             |          |
|   |                      |                  | Total Liabilities | 244,949.98  |          |

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B 6 Summary (Official Form 6 - Summary) (12/14)

# **United States Bankruptcy Court District of New Jersey**

| In re | Linda L Teel |        | Case No1 | 5-23577 |  |
|-------|--------------|--------|----------|---------|--|
| _     |              | Debtor | -,       |         |  |
|       |              |        | Chapter  | 13      |  |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C.  $\S$  159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL   | 0.00   |

#### State the following:

| Average Income (from Schedule I, Line 12)  | 7,334.89 |
|--|----------|
| Average Expenses (from Schedule J, Line 22)  | 6,013.00 |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14) | 3,998.00 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |      | 43,898.00 |
|--|------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00      |
| 4. Total from Schedule F   |      | 27,160.98 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 71,058.98 |

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B6A (Official Form 6A) (12/07)

| In re | Linda L Teel |        | Case No | 15-23577 |  |
|-------|--------------|--------|---------|----------|--|
| _     |              | Debtor |         |          |  |

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property                        | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|---|--|---|--|----------------------------|
| 1255 Liberte Court, Burlington, NJ 08016                    | Fee simple                                 | -   | 30,000.00  | 15,652.00                  |
| 1407 Wood Street, Burlington, NJ 08016<br>TO BE SURRENDERED | Fee simple                                 | -   | 60,000.00  | 99,145.00                  |
| 201 Garnet Drive, Burlington, NJ<br>TO BE SURRENDERED       | Fee simple                                 | -   | 52,500.00  | 45,739.00                  |
| 806 Garnett Drive, Burlington, NJ                           | Fee simple                                 | -   | 52,500.00  | 57,253.00                  |

Sub-Total > 195,000.00 (Total of this page)

Total > **195,000.00** 

**0** continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

|          | 10 20077 |  |
|----------|----------|--|
| Debtor , |          |  |

#### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property   | N O Description and Location of Property E               | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|--|--|---|--|
| 1.  | Cash on hand   | Cash On Hand   | -   | 50.00  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or   | Checking Account with Beneficial Bank - account no. 3320 | J   | 838.82   |
|     | shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives. | Savings Account with Wells Fargo                         | W   | 77.50  |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.   | X  |   |  |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.   | Household Goods  | -   | 2,000.00   |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                           | x  |   |  |
| 6.  | Wearing apparel.   | Clothing   | -   | 750.00   |
| 7.  | Furs and jewelry.  | x  |   |  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.  | Digital Camera   | -   | 200.00   |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.                             | x  |   |  |
| 10. | Annuities. Itemize and name each issuer.   | x  |   |  |
|     |  |  |   |  |

Sub-Total > 3,916.32 (Total of this page)

**<sup>2</sup>** continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

| In re | Linda L Teel | Case No | 15-23577 |
|-------|--------------|---------|----------|
|       |              |         |          |

Debtor

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     |   |                  | (Continuation Sheet)                 |   |   |
|-----|---|------------------|--------------------------------------|---|---|
|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | х                |                                      |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |                                      |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |                                      |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |                                      |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | х                |                                      |   |   |
| 16. | Accounts receivable.  | X                |                                      |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |                                      |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | x                |                                      |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |   |   |
|     |   |                  |                                      | Sub-Tota                                    | al > <b>0.00</b>  |
|     |   |                  |                                      | Total of this page)                         |   |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

| In re | Linda L Teel | Case No <b>15-23577</b> |
|-------|--------------|-------------------------|
|       |              |                         |

Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | 2006             | Ford Focus with 96k miles.           | W   | 3,500.00  |
| 26. | Boats, motors, and accessories.   | X                |                                      |   |   |
| 27. | Aircraft and accessories.   | X                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |   |   |
| 30. | Inventory.  | X                |                                      |   |   |
| 31. | Animals.  | 2 dog            | gs                                   | -   | 50.00   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |   |   |
| 33. | Farming equipment and implements.   | X                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |   |

| Sub-Total > 3,550.00 | (Total of this page) | Total > 7,466.32 |

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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B6C (Official Form 6C) (4/13)

| In re | Linda L Teel | Case    | e No | 15-23577 |  |
|-------|--------------|---------|------|----------|--|
| _     |              | D 1:    |      |          |  |
|       |              | Llehtor |      |          |  |

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under: ☐ Check if debtor claims a homestead exemption that exceeds (Check one box) \$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafter ■ 11 U.S.C. §522(b)(2)
□ 11 U.S.C. §522(b)(3) with respect to cases commenced on or after the date of adjustment.)

| Description of Property  | Specify Law Providing<br>Each Exemption          | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|--|--|----------------------------------|---|
| Real Property<br>1255 Liberte Court, Burlington, NJ 08016  | 11 U.S.C. § 522(d)(5)                            | 8,327.00                         | 30,000.00   |
| Cash on Hand<br>Cash On Hand   | 11 U.S.C. § 522(d)(5)                            | 50.00                            | 50.00   |
| Checking, Savings, or Other Financial Accounts, C<br>Checking Account with Beneficial Bank -<br>account no. 3320 | Certificates of Deposit<br>11 U.S.C. § 522(d)(5) | 300.00                           | 838.82  |
| Savings Account with Wells Fargo   | 11 U.S.C. § 522(d)(5)                            | 0.00                             | 77.50   |
| Household Goods and Furnishings<br>Household Goods   | 11 U.S.C. § 522(d)(3)                            | 2,000.00                         | 2,000.00  |
| Wearing Apparel Clothing   | 11 U.S.C. § 522(d)(3)                            | 750.00                           | 750.00  |
| <u>Firearms and Sports, Photographic and Other Hob</u> Digital Camera  | by <u>Equipment</u><br>11 U.S.C. § 522(d)(5)     | 200.00                           | 200.00  |
| <u>Automobiles, Trucks, Trailers, and Other Vehicles</u> 2006 Ford Focus with 96k miles.                         | 11 U.S.C. § 522(d)(2)                            | 3,500.00                         | 3,500.00  |
| Animals<br>2 dogs  | 11 U.S.C. § 522(d)(3)                            | 50.00                            | 50.00   |

15,177.00 37,466.32 Total:

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B6D (Official Form 6D) (12/07)

| In re | Linda L Teel | Case No. <b>15-23577</b> |
|-------|--------------|--------------------------|
|       |              |                          |

### Debtor

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)     | C O D E B T O R | 1 | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN     | CONTINGEN | DZLLQDLDA | U<br>T<br>E | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|---|--|-----------|-----------|-------------|--|---------------------------------|
| Account No. xx-xxxx70-12   |                 |   | 1255 Liberte Court, Burlington, NJ 08016   |           | ATED      |             |  |                                 |
| Bienvenue Condominium Association<br>PO Box 323<br>Burlington, NJ 08016                                  |                 | - |  |           | ט         |             |  |                                 |
|  |                 |   | Value \$ <b>30,000.00</b>  |           |           |             | 3,500.00   | 0.00                            |
| Account No. xxxxxxxxx3318  |                 |   | 806 Garnett Drive, Burlington, NJ  |           |           |             |  |                                 |
| Rosewood Condominium Association<br>C/O Monitor Data Corporation<br>PO Box 517<br>Glenside, PA 19038     |                 | - |  |           |           |             |  |                                 |
|  |                 |   | Value \$ <b>52,500.00</b>  |           |           |             | 2,500.00   | 0.00                            |
| Account No. 3318  Rosewood Condominium Association C/O Monitor Data Corp P.O. Box 517 Glenside, PA 19038 |                 | - | Association Lien  201 Garnet Drive, Burlington, NJ TO BE SURRENDERED                               |           |           |             |  |                                 |
|  |                 |   | Value \$ 52,500.00   |           |           |             | 2,500.00   | 0.00                            |
| Account No. 5750010061471  Selene Finance Lp 9990 Richmond Ave Ste 40 Houston, TX 77042                  |                 | _ | Opened 10/01/03 Last Active 7/01/12<br>1407 Wood Street, Burlington, NJ 08016<br>TO BE SURRENDERED |           |           |             |  |                                 |
|  |                 |   | Value \$ 60,000.00   | 1         |           |             | 99,145.00  | 39,145.00                       |
| continuation sheets attached   |                 |   | (Total of  | Subt      |           |             | 107,645.00   | 39,145.00                       |

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 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | Linda L Teel | Case No15-23577 |
|-------|--------------|-----------------|
| _     | Deb          | btor            |

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | CONTINGEN  | UNLIQUIDA             | I SP U T E | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|----------|------------------------|--|------------|-----------------------|------------|--|---------------------------------|
| Account No. 6590025443580  |          |                        | Opened 8/01/03 Last Active 12/01/13  | Ť          | D<br>A<br>T<br>E<br>D |            |  |                                 |
| Seterus Inc<br>14523 Sw Millikan Way St<br>Beaverton, OR 97005                                 |          | _                      | 1255 Liberte Court, Burlington, NJ 08016   |            | D                     |            |  |                                 |
|  |          |                        | Value \$ 30,000.00   |            |                       |            | 12,152.00  | 0.00                            |
| Account No. <b>555850478</b>   |          |                        | Opened 9/01/03   |            |                       |            |  |                                 |
| Shellpoint Mortgage Se<br>55 Beattie PI Ste 110<br>Greenville, SC 29601                        |          | -                      | 806 Garnett Drive, Burlington, NJ  |            |                       |            |  |                                 |
|  |          |                        | Value \$ 52,500.00   |            |                       |            | 54,753.00  | 4,753.00                        |
| Account No. <b>555850477</b>   |          |                        | Opened 9/01/03 Last Active 6/30/15   |            |                       |            |  |                                 |
| Shellpoint Mortgage Se<br>55 Beattie PI Ste 110<br>Greenville, SC 29601                        |          | _                      | 201 Garnet Drive, Burlington, NJ<br>TO BE SURRENDERED  |            |                       |            |  |                                 |
|  |          |                        | Value \$ 52,500.00   | 1          |                       |            | 43,239.00  | 0.00                            |
| Account No.  |          |                        | Value \$   |            |                       |            |  |                                 |
| Account No.  |          |                        |  |            |                       |            |  |                                 |
|  |          |                        | Value \$   |            |                       |            |  |                                 |
| Sheet 1 of 1 continuation sheets attac   |          | d to                   | (Total of t  | Sub<br>his |                       |            | 110,144.00   | 4,753.00                        |
| Schedule of Creditors Holding Secured Claims   |          |                        | (Report on Summary of So   | Т          | ota                   | al         | 217,789.00   | 43,898.00                       |

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B6E (Official Form 6E) (4/13)

| In re | Linda L Teel | Linda L Teel |   | 15-23577 |  |  |
|-------|--------------|--------------|---|----------|--|--|
|       |              | Debtor       | _ |          |  |  |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| ·   |
|---|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
| ☐ Domestic support obligations  |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relation of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| ☐ Extensions of credit in an involuntary case   |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3).   |
| ☐ Wages, salaries, and commissions  |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sa representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans   |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of busing whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
| ☐ Certain farmers and fishermen   |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
| ☐ Deposits by individuals   |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).  |
| ☐ Taxes and certain other debts owed to governmental units  |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| ☐ Commitments to maintain the capital of an insured depository institution  |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Feder Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
| ☐ Claims for death or personal injury while debtor was intoxicated  |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).  |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| R6F | (Official | Form | 6F) | (12/07) |
|-----|-----------|------|-----|---------|
| BOL | COrricial | rorm | OF) | (12/07) |

| In re | Linda L Teel |        | Case No | 15-23577 |
|-------|--------------|--------|---------|----------|
|       |              | Debtor |         |          |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,  | СО      | Hu               | sband, Wife, Joint, or Community    | CO          | Ü           | 1       | D                     |                 |
|---|---------|------------------|-------------------------------------|-------------|-------------|---------|-----------------------|-----------------|
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | ODEBTOR | H<br>W<br>J<br>C |                                     | ONT - NGEN  | UNLIQUIDAT  | U       | S<br>P<br>U<br>T<br>E | AMOUNT OF CLAIM |
| Account No. <b>5523794162</b>   |         |                  | Opened 6/01/06 Last Active 5/24/13  | ٦           | T<br>E<br>D |         |                       |                 |
| Affinity Federal Credit Union<br>73 Mountainview Blvd.<br>Basking Ridge, NJ 07920         |         | -                | Credit Card                         |             | Ь           |         |                       | 9,999.00        |
| Account No. <b>5523794161</b>   |         |                  | Opened 6/01/02 Last Active 10/03/12 | +           | T           | t       |                       |                 |
| Affinity Federal Credit Union<br>73 Mountainview Blvd.<br>Basking Ridge, NJ 07920         |         | -                | Credit Card                         |             |             |         |                       | 9,998.00        |
| Account No.   |         |                  | Collection Account                  | +           | $\vdash$    | t       |                       |                 |
| Avon Products<br>Collection Dept.<br>PO Box 105541<br>Atlanta, GA 30348                   |         | -                |                                     |             |             |         |                       | 304.98          |
| Account No. xxxxx9211   |         |                  | 2009                                | +           | T           | t       |                       |                 |
| Comenity Bank<br>ATTN: BANKRUPTCY<br>PO Box 182685<br>Columbus, OH 43218                  |         | -                | Credit Card                         |             |             |         |                       |                 |
|   |         | L                |                                     | $\perp$     | L           | $\perp$ |                       | 1,679.00        |
| continuation sheets attached  |         |                  | (Total of                           | Sub<br>this |             |         | ()                    | 21,980.98       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Linda L Teel |        | Case No | 15-23577 |
|-------|--------------|--------|---------|----------|
| _     |              | Debtor |         |          |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |               |             |   | _          |              | _        |             |                 |
|---|---------------|-------------|---|------------|--------------|----------|-------------|-----------------|
| CREDITOR'S NAME,  | CO            | Hu          | sband, Wife, Joint, or Community  | CO         | U            | [        |             |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | O D E B T O R | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NT I NGENT | L            | T        | S P U T E D | AMOUNT OF CLAIM |
| Account No. 4447962264512843  | -             |             | Opened 10/01/14 Last Active 6/01/15   | '          | Ė            |          |             |                 |
| Credit One Bank<br>Po Box 98873<br>Las Vegas, NV 89193  |               | -           | Credit Card   |            |              |          |             | 235.00          |
| Account No. xxxxxxxxxxxxx9234   | t             |             | 2009  |            | T            | t        | $\top$      |                 |
| Exxmbiciti<br>ATTN: CENTRALIZED BANKRUPTCY<br>PO Box 20507<br>Kansas City, MO 64195           |               | -           | Credit Card   |            |              |          |             |                 |
|   |               |             |   |            |              |          |             | 2,475.00        |
| Account No. xxxxxxxxxxxx2040  |               |             | 2009  |            |              |          |             |                 |
| Gecrb/JCP<br>ATTENTION: BANKRUPTCY<br>PO Box 103104<br>Roswell, GA 30076                      |               | -           | Credit Card   |            |              |          |             |                 |
|   |               |             |   |            |              |          |             | 2,470.00        |
| Account No. xxxx2701  | t             |             | Repossession of a 2005 Ford Mustang   |            |              | <u> </u> |             |                 |
| Thrift Investment Corp.<br>PO Box 538<br>Fords, NJ 08863                                      |               | _           |   |            |              |          |             |                 |
|   |               |             |   |            |              |          |             | Unknown         |
| Account No.   |               |             |   |            |              |          |             |                 |
| Sheet no1 of _1 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |               | •           | (Total of   | Sub        |              |          | )           | 5,180.00        |
|   |               |             | (Report on Summary of So  |            | Γota<br>dule |          | , [         | 27,160.98       |

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B6G (Official Form 6G) (12/07)

| In re | Linda L Teel |        | Case No | 15-23577 |  |
|-------|--------------|--------|---------|----------|--|
| -     |              |        | .,      |          |  |
|       |              | Debtor |         |          |  |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

**Connor Hopkins** 

Rental Lease for 1255 Liberte

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B6H (Official Form 6H) (12/07)

| In re | Linda L Teel |        | Case | e No | 15-23577 |  |
|-------|--------------|--------|------|------|----------|--|
| _     |              |        | _,   |      |          |  |
|       |              | Debtor |      |      |          |  |

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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|   |   |                            |   |        |     | _         |             |           |                                     |       |
|---|---|----------------------------|---|--------|-----|-----------|-------------|-----------|-------------------------------------|-------|
| Fill  | in this information to identify your of   | ase:                       |   |        |     |           |             |           |                                     |       |
| Del   | otor 1 Linda L Tee  | l                          |   |        | _   |           |             |           |                                     |       |
|   | otor 2<br>uuse, if filing)  |                            |   |        | _   |           |             |           |                                     |       |
| Uni   | ted States Bankruptcy Court for the   | E: DISTRICT OF NEW         | JERSEY  |        | _   |           |             |           |                                     |       |
| Cas   | se number <b>15-23577</b>   |                            |   |        |     | Check     | if this is: |           |                                     |       |
| (If kr  | nown)   |                            | -   |        |     | ☐ An      | amende      | d filing  |                                     |       |
|   |   |                            |   |        |     |           |             |           | ng post-petition<br>following date: |       |
| 0   | fficial Form B 6I   |                            |   |        |     | MN        | Л / DD/ Y   | YYY       |                                     |       |
| S   | chedule I: Your Inc   | ome                        |   |        |     |           |             |           |                                     | 12/13 |
| atta  | use. If you are separated and you ch a separate sheet to this form.  t 1: Describe Employment  Fill in your employment              |                            | ional pages, write yo                               |        |     | d case nu | mber (if    | known).   | Answer every                        |       |
|   | information.  |                            | Debtor 1  |        |     |           |             |           | iling spouse                        |       |
| If you have more than one job,<br>attach a separate page with<br>information about additional |   | Employment status          | <ul><li>■ Employed</li><li>□ Not employed</li></ul> |        |     |           | ■ Emplo     | ,         |                                     |       |
|   | employers.  | Occupation                 | Unit Sec.   |        |     |           |             |           |                                     |       |
|   | Include part-time, seasonal, or self-employed work.   | Employer's name            | Lourdes Health                                      | Systen | n   |           |             |           |                                     |       |
|   | Occupation may include student or homemaker, if it applies.   | Employer's address         | 1600 Haddon A<br>Camden, NJ 08                      |        |     |           |             |           |                                     |       |
|   |   | How long employed t        | here?   |        |     |           |             |           |                                     |       |
| Par   | t 2: Give Details About Mo  | nthly Income               |   |        |     |           |             |           |                                     |       |
| <b>Esti</b><br>spou   | mate monthly income as of the duse unless you are separated.  u or your non-filing spouse have me space, attach a separate sheet to | ate you file this form. If |   |        |     |           | hat perso   | on on the |                                     |       |
|   |   |                            |   |        |     |           |             | non-fil   | ing spouse                          |       |
| 2.  | List monthly gross wages, sala deductions). If not paid monthly,  |                            |   | 2.     | \$  | 1,8       | 326.00      | \$        | 0.00                                |       |
| 3.  | Estimate and list monthly over  | ime pay.                   |   | 3.     | +\$ |           | 0.00        | +\$       | 0.00                                |       |
| 4.  | Calculate gross Income. Add li  | ne 2 + line 3.             |   | 4.     | \$  | 1,826     | 6.00        | \$        | 0.00                                |       |

| Deb | otor 1             | Linda L Teel   |                | Case      | number (if known) | 15-235   | 577                    |         |
|-----|--------------------|--|----------------|-----------|-------------------|----------|------------------------|---------|
|     |                    |  |                | For       | Debtor 1          |          | ebtor 2 or             |         |
|     | Cor                | py line 4 here   | 4.             | \$        | 1,826.00          | non-fi   | ling spouse<br>0.00    |         |
|     | ·                  |  |                | Ψ_        | 1,020.00          | <u> </u> | 0.00                   |         |
| 5.  | List               | t all payroll deductions:  |                |           |                   |          |                        |         |
|     | 5a.                | Tax, Medicare, and Social Security deductions  | 5a.            | \$_       | 349.00            | \$       | 0.00                   |         |
|     | 5b.                | Mandatory contributions for retirement plans   | 5b.            | \$_       | 0.00              | \$       | 0.00                   |         |
|     | 5c.                | Voluntary contributions for retirement plans   | 5c.            | \$_<br>\$ | 0.00              | »——      | 0.00                   |         |
|     | 5d.<br>5e.         | Required repayments of retirement fund loans Insurance   | 5d.            | \$        | 0.00              | \$<br>\$ | 0.00                   |         |
|     | 5e.<br>5f.         | Domestic support obligations   | 5e.<br>5f.     | »<br>\$   | 0.00              | \$       | 0.00                   |         |
|     | 5g.                | Union dues   | 5g.            | \$_       | 0.00              | \$       | 0.00                   |         |
|     | 5h.                |  | 5h.+           | · · ·     |                   | + \$     | 0.00                   |         |
| 6.  | Add                | d the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | <b>-</b><br>6. | \$        | 349.00            | \$       | 0.00                   |         |
| 7.  |                    | culate total monthly take-home pay. Subtract line 6 from line 4.   | 7.             | \$<br>\$  | 1,477.00          | \$       | 0.00                   |         |
| 8.  |                    | t all other income regularly received:   | • •            | Ψ_        | 1,477.00          | Ψ        | 0.00                   |         |
| 0.  | 8a.                |  |                |           |                   |          |                        |         |
|     |                    | monthly net income.  | 8a.            | \$        | 0.00              | \$       | 0.00                   |         |
|     | 8b.                | Interest and dividends   | 8b.            | \$        | 0.00              | \$       | 0.00                   |         |
|     | 8c.                | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce  |                | _         |                   |          |                        |         |
|     |                    | settlement, and property settlement.   | 8c.            | \$        | 0.00              | \$       | 0.00                   |         |
|     | 8d.                |  | 8d.            | \$        | 0.00              | \$       | 0.00                   |         |
|     | 8e.                | Social Security  | 8e.            | \$        | 1,296.00          | \$       | 0.00                   |         |
|     | 8f.                | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.  Specify: VA Disability for Terry Teel | 8f.            | \$        | 0.00              | \$       | 2,389.89               |         |
|     | _                  | VA Pension   |                | \$_       | 1,347.00          | \$       | 0.00                   |         |
|     | 8g.                | Pension or retirement income   | 8g.            | \$_       | 0.00              | \$       | 0.00                   |         |
|     | 8h.                | ,  | _ 8h.+         | · -       |                   | + \$     | 0.00                   |         |
|     |                    | Contribution from son for 806 Garnett  | -              | <u> </u>  | 400.00            | <u> </u> | 0.00                   |         |
| 9.  | Add                | d all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9.             | \$        | 3,468.00          | \$       | 2,389.89               |         |
| 10  | Cal                | culate monthly income. Add line 7 + line 9.  | 10. \$         |           | 4,945.00 + \$     | 2 20     | 9.89 = \$ 7            | ,334.89 |
| 10. |                    | If the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | ιο.   Ψ        |           | 4,943.00 T        | 2,30     | <u>= 1,</u>            | ,334.09 |
| 11. | Incl<br>othe<br>Do | te all other regular contributions to the expenses that you list in Schedule ude contributions from an unmarried partner, members of your household, your er friends or relatives.  not include any amounts already included in lines 2-10 or amounts that are not accify:                           | deper          |           |                   | ,        | hedule J.<br>11. +\$   | 0.00    |
| 12. |                    | d the amount in the last column of line 10 to the amount in line 11. The reste that amount on the Summary of Schedules and Statistical Summary of Certaillies  |                |           |                   |          |                        | ,334.89 |
| 13. | Do                 | you expect an increase or decrease within the year after you file this form  | ?              |           |                   |          | Combined<br>monthly in |         |
|     |                    | No.  |                |           |                   |          |                        |         |
|     |                    | Yes. Explain:  |                |           |                   |          |                        |         |

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| Fill         | in this informa              | ation to identify y  | our case:     |   |  |                  |  |  |
|--------------|------------------------------|----------------------|---------------|---|--|------------------|--|--|
| Deb          | tor 1                        | Linda L Tee          | <u> </u>      |   |  | Che              | eck if this is:                              |  |
|              |                              |                      |               |   |  |                  | An amended filing                            |  |
|              | tor 2<br>ouse, if filing)    | -                    |               |   |  |                  | A supplement shown 13 expenses as of         | wing post-petition chapter the following date: |
| (0)          | 5455, ii iiii ig/            |                      |               |   |  |                  |  |  |
| Unit         | ed States Bank               | ruptcy Court for the | : DISTRI      | CT OF NEW JERSEY                                  |  |                  | MM / DD / YYYY                               |  |
|              |                              | 5-23577              |               |   |  |                  | A separate filing for 2 maintains a separate | r Debtor 2 because Debtor                      |
| (IT KI       | nown)                        |                      |               |   |  |                  | z mamams a sepa                              | rate nousenoid                                 |
| $\bigcirc$ 1 | fficial Fo                   | orm B 6J             |               |   |  |                  |  |  |
|              |                              | J: Your              | _<br>Exper    | ises  |  |                  |  | 12/13  |
| Ве           | as complete                  | and accurate as      | s possible    | . If two married people a                         |  |                  |  |  |
|              |                              |                      |               | ach another sheet to this                         | form. On the top of                          | any addi         | tional pages, write                          | your name and case                             |
| nui          | ilbei (il kilov              | vn). Answer eve      | ry questio    | п.  |  |                  |  |  |
| Par          |                              | ribe Your House      | ehold         |   |  |                  |  |  |
| 1.           | Is this a joi                | int case?            |               |   |  |                  |  |  |
|              | ■ No. Go t                   | to line 2.           |               |   |  |                  |  |  |
|              | ☐ Yes. <b>Do</b>             | es Debtor 2 live     | in a separ    | ate household?                                    |  |                  |  |  |
|              |                              | No                   |               |   |  |                  |  |  |
|              |                              | es. Debtor 2 mu      | st file a sep | parate Schedule J.                                |  |                  |  |  |
| 2.           | Do you hav                   | ve dependents?       | ■ No          |   |  |                  |  |  |
|              | Do not list Dand Debtor      |                      | ☐ Yes.        | Fill out this information for each dependent      | Dependent's relation<br>Debtor 1 or Debtor 2 |                  | Dependent's age                              | Does dependent live with you?                  |
|              | Do not state                 |                      |               | ·   |  |                  |  | □ No   |
|              | dependents                   | s' names.            |               |   |  |                  |  | ☐ Yes  |
|              |                              |                      |               |   |  |                  |  | □ No   |
|              |                              |                      |               |   |  |                  |  | ☐ Yes  |
|              |                              |                      |               |   |  |                  |  | □ No   |
|              |                              |                      |               |   |  |                  |  | ☐ Yes  |
|              |                              |                      |               |   |  |                  |  | □ No   |
| 3.           | Do your ex                   | penses include       | _             |   | _  |                  | _  | ☐ Yes  |
| 0.           |                              | of people other t    | han           | No  |  |                  |  |  |
|              | yourself an                  | nd your depende      | nts? ⊔        | Yes   |  |                  |  |  |
| Par          | t 2: Estin                   | nate Your Ongoi      | ina Month     | lv Expenses                                       |  |                  |  |  |
| Est          | imate your e                 | xpenses as of y      | our bankrı    | uptcy filing date unless y                        |  |                  |  |  |
|              | enses as of<br>dicable date. |                      | bankruptc     | y is filed. If this is a supp                     | olemental Schedule                           | <i>J</i> , check | the box at the top                           | of the form and fill in the                    |
| • • •        |                              |                      |               |   |  |                  |  |  |
| Incl         | lude expense                 | es paid for with     | non-cash      | government assistance                             | f you know                                   |                  |  |  |
|              | ficial Form 6                |                      | id nave inc   | cluded it on Schedule I:                          | Your income                                  |                  | Your exp                                     | enses  |
| 4.           | The rental                   | or home owners       | shin evner    | ses for your residence.                           | nclude first mortgage                        |                  |  |  |
| ٠.           |                              | and any rent for the |               |   | neidde mat mortgage                          | 4.               | \$   | 1,536.00                                       |
|              | If not inclu                 | ded in line 4:       |               |   |  |                  |  |  |
|              | 4a. Real                     | estate taxes         |               |   |  | 4a.              | \$   | 0.00   |
|              |                              | erty, homeowner'     |               |   |  |                  | \$   | 0.00   |
|              |                              |                      | •             | upkeep expenses                                   |  | 4c.              | <u> </u>                                     | 75.00  |
| 5.           |                              | eowner's associa     |               | dominium dues<br><b>our residence.</b> such as ho | me equity loans                              | 4d.<br>5.        | \$   | 0.00   |

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| illities: a. Electricity, heat, natural gas b. Water, sewer, garbage collection c. Telephone, cell phone, Internet, satellite, and cable services                    | 6a.<br>6b.<br>6c.  |  | 387.00<br>50.00   |
|--|--|--|---|
| <ul> <li>Electricity, heat, natural gas</li> <li>Water, sewer, garbage collection</li> <li>Telephone, cell phone, Internet, satellite, and cable services</li> </ul> | 6b.  |  |   |
| <ul><li>Water, sewer, garbage collection</li><li>Telephone, cell phone, Internet, satellite, and cable services</li></ul>  | 6b.  |  |   |
| c. Telephone, cell phone, Internet, satellite, and cable services  |  | Ψ  |   |
|  |  | \$   | 159.00  |
| d. Other. Specify: Cell Phone  | 6d.  |  | 149.00  |
| d. Other. Specify: Cell Phone  ood and housekeeping supplies   | — 7.   | \$   |   |
| . •  |  | *  | 600.00  |
|  |  |  | 0.00  |
|  |  | · —  | 0.00  |
| •  |  | ·  | 75.00   |
| ·  | 11.  | <b>&gt;</b>  | 300.00  |
|  | 12   | \$   | 450.00  |
| 1 /  |  |  | 50.00   |
|  |  |  | 35.00   |
| _  | 14.  | Ψ  | 35.00   |
|  |  |  |   |
| , , ,  | 15a  | \$   | 430.00  |
|  |  |  | 0.00  |
|  |  | ·  | 105.00  |
|  |  | · -  | 0.00  |
|  | 130.   | Ψ  | 0.00  |
|  | 16   | \$   | 0.00  |
|  |  | Ψ  | 0.00  |
|  | 172  | \$   | 0.00  |
| • •  |  |  | 0.00  |
|  |  |  |   |
| Condo rees for 600 Garnet Dr.  |  |  | 253.00  |
|  | 17d.   | <b>D</b>   | 497.00  |
|  |  | \$   | 205.00  |
|  |  | \$   | 357.00  |
|  | 18   | \$   | 0.00  |
|  | 10.  |  |   |
|  | 10   | Ψ  | 0.00  |
|  |  | our Incomo   |   |
|  |  |  | 0.00  |
|  |  |  | 0.00  |
|  |  |  |   |
|  |  |  | 0.00  |
|  |  | ·  | 0.00  |
|  |  | ·  | 0.00  |
|  | 21.  | · -  | 150.00  |
| et Expense   |  | +\$  | 150.00  |
| our monthly expenses. Add lines 4 through 21   | 22   | \$   | 6,013.00  |
|  | 22.  |  | 0,013.00  |
| , , ,  |  |  |   |
|  | 232  | \$   | 7,334.89  |
| • • •  |  | · .  | 6,013.00  |
| bb. Oopy your monumy expenses nom inc 22 above.  | ۷۵۵.   | Ψ  | 0,013.00  |
| Sc. Subtract your monthly expenses from your monthly income  |  |  |   |
|  | 23c.   | \$   | 1,321.89  |
|  | hildcare and children's education costs lothing, laundry, and dry cleaning ersonal care products and services edical and dental expenses ransportation. Include gas, maintenance, bus or train fare. o not include car payments. Intertainment, clubs, recreation, newspapers, magazines, and books haritable contributions and religious donations surance. o not include insurance deducted from your pay or included in lines 4 or 20. Ea. Life insurance Eb. Health insurance Ec. Vehicle insurance Ed. Other insurance. Specify:  axes. Do not include taxes deducted from your pay or included in lines 4 or 20. exes. Do not include taxes deducted from your pay or included in lines 4 or 20. exes. Do not include taxes deducted from your pay or included in lines 4 or 20. exes. To car payments for Vehicle 1  To. Car payments for Vehicle 2  To. Other. Specify:  Condo Fees for 806 Garnet Dr.  Condo Fees for 1255 Liberte Ct.  Mortgage for 1255 Liberte Ct.  Dour payments of alimony, maintenance, and support that you did not report as educted from your pay on line 5, Schedule I, Your Income (Official Form 6I).  ther payments you make to support others who do not live with you. | hildcare and children's education costs  8. lothing, laundry, and dry cleaning 9. ersonal care products and services edical and dental expenses 11. ransportation. Include gas, maintenance, bus or train fare. on the include car payments. Intertainment, clubs, recreation, newspapers, magazines, and books 13. haritable contributions and religious donations 14. surance. on the lath insurance deducted from your pay or included in lines 4 or 20.  15a. Life insurance 15b. Health insurance 15c. Vehicle insurance 15c. Vehicle insurance. Specify: 15d. axes. Do not include taxes deducted from your pay or included in lines 4 or 20.  15e. Life of the insurance of the insurance of the insurance. 15c. Vehicle insurance 15d. Other insurance. Specify: 15d. axes. Do not include taxes deducted from your pay or included in lines 4 or 20.  15d. car payments for Vehicle 1 17a. Car payments for Vehicle 1 17b. Car payments for Vehicle 2 17c. Other. Specify: 17d. Car payments for Vehicle 2 17d. Other. Specify: 17d. Cordo Fees for 1255 Liberte Ct. 17d. Mortgage for 1255 Liber | hildcare and children's education costs  8. \$ Iothing, laundry, and dry cleaning 9. \$ seriosal care products and services 10. \$ edical and dental expenses 11. \$ ansportation. Include gas, maintenance, bus or train fare. 10. to not include car payments. 12. \$ notertainment, clubs, recreation, newspapers, magazines, and books 13. \$ haritable contributions and religious donations 14. \$ surance. 15. Life insurance deducted from your pay or included in lines 4 or 20. 15a. Life insurance 15b. Health insurance 15b. Health insurance 15c. Vehicle insurance, specify. 15d. Other insurance, specify. 15d. Other insurance, specify. 15d. \$ sataliment or lease payments: 17a. Car payments for Vehicle 1 17b. Car payments for Vehicle 1 17c. Other. Specify: Condo Fees for 806 Garnet Dr. 17d. Other. Specify: Mortgage for 806 Garnet Dr. 17d. Other. Specify: Mortgage for 806 Garnet Dr. 17d. S 17d. Other. Specify: Mortgage for 806 Garnet Dr. 17d. \$ 1 |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

# **United States Bankruptcy Court District of New Jersey**

| In re | Linda L Teel  |                   |                                      | Case No.       | 15-23577                    |  |  |
|-------|---|-------------------|--------------------------------------|----------------|-----------------------------|--|--|
|       |   |                   | Debtor(s)                            | Chapter        | 13                          |  |  |
|       | DECLARA   | TION CONCERN      | R'S SCHEDUL                          | ES             |                             |  |  |
|       | DECLARATION   | N UNDER PENALTY ( | OF PERJURY BY                        | INDIVIDUAL DEI | BTOR                        |  |  |
|       | I declare under penalty of sheets, and that they are true and | 1 5 5             | 0 0                                  | •              | es, consisting of <b>18</b> |  |  |
| Date  | August 16, 2015   | Signature         | /s/ Linda L Teel Linda L Teel Debtor |                |                             |  |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (04/13)

# United States Bankruptcy Court District of New Jersey

| In re | Linda L Teel |           | Case No. | 15-23577 |
|-------|--------------|-----------|----------|----------|
|       |              | Debtor(s) | Chapter  | 13       |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT      | SOURCE   |
|-------------|----------|
| \$14,250.00 | 2013 AGI |
| \$40,558.00 | 2014 AGI |

\$12,782.00 2015 Year to date through July 2015 (Debtor only Employment)

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$26,158.23 2015 Year to date Pension (Joint Husband and wife)

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AMOUNT SOURCE

\$9.072.55 2015 year to date through July 2015 social security benefits

\$5,775.00 2015 year to date through July 2015 Rental income and family contribution

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL AMOUNT PAID OF CREDITOR **PAYMENTS OWING** 

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

**AMOUNT** DATES OF PAID OR PAYMENTS/ AMOUNT STILL VALUE OF NAME AND ADDRESS OF CREDITOR **OWING TRANSFERS TRANSFERS** 

None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL **OWING** 

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None 

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT NATURE OF COURT OR AGENCY STATUS OR AND CASE NUMBER PROCEEDING AND LOCATION DISPOSITION Bienvenue Condominium Association VERSUS Civil **Superior Court of New Jersey Pending** Linda Teel

DC-009870-12

Rosewood Condominium VERSUS Linda Teel Civil

**Superior Court of New Jersey** 

**Judgment** 

DC00538511 DC01658610 DC01327309

Affinity Federal Credit Union VERSUS Linda L. Civil Teel, also known as Linda L. Menie

Superior Court of New Jersey Law Division: Burlington County **Pending** 

Docket No: BUR-L-001299-15

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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CAPTION OF SUIT COURT OR AGENCY STATUS OR NATURE OF AND CASE NUMBER PROCEEDING AND LOCATION DISPOSITION Seterus **Civil Action Superior Court of New Jersey** Pending Docket#

(Foreclosure) vesus Linda Teel

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

DATE OF SEIZURE BENEFIT PROPERTY WAS SEIZED

DESCRIPTION AND VALUE OF PROPERTY

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE. TRANSFER OR RETURN

DESCRIPTION AND VALUE OF **PROPERTY** 

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF **PROPERTY** 

7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

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#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

Young, Klein & Associates, LLC 3554 Hulmeville Road Suite 102 Bensalem, PA 19020 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$3500.00 for Chapter 13 with
\$1000.00 paid prior to filing
and the balance to be paid

through the plan.

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

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#### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** DATES OF OCCUPANCY NAME USED

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

**NAME** 

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF **ENVIRONMENTAL** DATE OF SITE NAME AND ADDRESS

GOVERNMENTAL UNIT NOTICE LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous None

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF **ENVIRONMENTAL** 

SITE NAME AND ADDRESS **GOVERNMENTAL UNIT** NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

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#### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

NATURE OF BUSINESS

**BEGINNING AND ENDING DATES** 

NAME

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None

**ADDRESS** NAME

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

#### NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

**ADDRESS** 

DATES SERVICES RENDERED

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

None

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

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7

#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY

(Specify cost, market or other basis)

None 1

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

### DATE OF INVENTORY

#### 21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

#### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

None

**ADDRESS** 

DATE OF WITHDRAWAL

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

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B7 (Official Form 7) (04/13)

Ω,

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date August 16, 2015

Signature /s/ Linda L Teel
Linda L Teel
Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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## United States Bankruptcy Court District of New Jersey

| In re | e Linda L Teel  | v  | Case No.  | 15-23577                            |  |  |  |  |  |
|-------|---|--|---|-------------------------------------|--|--|--|--|--|
|       |   | Debtor(s)  | Chapter   | 13                                  |  |  |  |  |  |
|       | DISCLOSURE OF CO  | MPENSATION OF ATTORN   | EY FOR DE   | CBTOR(S)                            |  |  |  |  |  |
|       | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows: |  |   |                                     |  |  |  |  |  |
|       | For legal services, I have agreed to accept_  |  | \$  | 3,500.00                            |  |  |  |  |  |
|       | Prior to the filing of this statement I have r  |  |   | 1,000.00                            |  |  |  |  |  |
|       |   |  | \$  | 2,500.00                            |  |  |  |  |  |
| 2.    | The source of the compensation paid to me was:  | :  |   |                                     |  |  |  |  |  |
|       | ■ Debtor □ Other (specify):   |  |   |                                     |  |  |  |  |  |
| 3.    | The source of compensation to be paid to me is:   |  |   |                                     |  |  |  |  |  |
|       | ■ Debtor □ Other (specify):   |  |   |                                     |  |  |  |  |  |
| 4.    | ■ I have not agreed to share the above-disclos  | sed compensation with any other person unl   | less they are memb                                      | pers and associates of my law firm. |  |  |  |  |  |
|       | ☐ I have agreed to share the above-disclosed copy of the agreement, together with a list of   |  |   |                                     |  |  |  |  |  |
| 5.    | In return for the above-disclosed fee, I have agr   | reed to render legal service for all aspects of  | f the bankruptcy c                                      | ase, including:                     |  |  |  |  |  |
|       | <ul> <li>a. Analysis of the debtor's financial situation, a</li> <li>b. Preparation and filing of any petition, scheded</li> <li>c. Representation of the debtor at the meeting of</li> <li>d. [Other provisions as needed]</li> <li>Negotiations with secured credit reaffirmation agreements and ap 522(f)(2)(A) for avoidance of liens</li> </ul>  | ules, statement of affairs and plan which ma<br>of creditors and confirmation hearing, and a<br>cors to reduce to market value; exem-<br>oplications as needed; preparation ar | ay be required;<br>any adjourned hea<br>ption planning; | rings thereof;                      |  |  |  |  |  |
|       |   | section 341a meeting by independer<br>vices on a regular basis for Young, K  |   |                                     |  |  |  |  |  |
| 6.    |   | closed fee does not include the following se<br>any dischargeability actions, relief for<br>of loan modifications or short sales   | rom stay action   |                                     |  |  |  |  |  |
|       |   | CERTIFICATION  |   |                                     |  |  |  |  |  |
|       | I certify that the foregoing is a complete statement bankruptcy proceeding.   | ent of any agreement or arrangement for pay  | yment to me for re                                      | presentation of the debtor(s) in    |  |  |  |  |  |
| Date  | d: <b>August 16, 2015</b>   | /s/ Paul Howard You  | ıng, Esquire  |                                     |  |  |  |  |  |
|       |   | Paul Howard Young  | , Esquire   |                                     |  |  |  |  |  |
|       |   | Young, Klein & Asso<br>3554 Hulmeville Roa   | ociates, LLC  |                                     |  |  |  |  |  |
|       |   | Suite 102  | au  |                                     |  |  |  |  |  |
|       |   | Bensalem, PA 19020   | 0   |                                     |  |  |  |  |  |
|       |   | (215) 639-5297 Fax   | : (215) 639-1344  | 1                                   |  |  |  |  |  |
|       |   | ykassoc@gmail.com  | n   |                                     |  |  |  |  |  |

# UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

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Form B 201A, Notice to Consumer Debtor(s)

Page 2

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

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B 201B (Form 201B) (12/09)

## United States Bankruptcy Court District of New Jersey

| In re | Linda L Teel |           | Case No. | 15-23577 |
|-------|--------------|-----------|----------|----------|
|       |              | Debtor(s) | Chapter  | 13       |
|       |              |           |          |          |

# CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

#### **Certification of Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

| Linda L Teel                        | ${ m X}^{\prime}$ /s/ Linda L Teel | August 16, 2015 |
|-------------------------------------|------------------------------------|-----------------|
| Printed Name(s) of Debtor(s)        | Signature of Debtor                | Date            |
| Case No. (if known) <b>15-23577</b> | X                                  |                 |
|                                     | Signature of Joint Debtor (if any) | Date            |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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# **United States Bankruptcy Court**District of New Jersey

|     |                                  | District of file is deliber                       |                     |                       |
|-----|----------------------------------|---|---------------------|-----------------------|
| re  | Linda L Teel                     |   | Case No.            | 15-23577              |
|     |                                  | Debtor(s)   | Chapter             | 13                    |
|     | VER                              | IFICATION OF CREDITOR                             | MATRIX              |                       |
|     |                                  |   |                     |                       |
| abo | ove-named Debtor hereby verifies | that the attached list of creditors is true and c | correct to the best | of his/her knowledge. |
| 4   | August 16, 2015                  | /s/ Linda L Teel                                  |                     |                       |
| te: | August 16, 2015                  |   |                     |                       |
|     |                                  | Linda L Teel                                      |                     |                       |

Signature of Debtor

| Fill in this information to identify your case: |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Debtor 1  | Linda L Teel   |  |  |  |  |  |  |  |
| Debtor 2<br>(Spouse, if filing)                 |  |  |  |  |  |  |  |  |
| United States Ba                                | United States Bankruptcy Court for the: District of New Jersey |  |  |  |  |  |  |  |
| Case number (if known)                          | 15-23577   |  |  |  |  |  |  |  |

| Chec | Check as directed in lines 17 and 21:                                |  |  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|--|--|
|      | According to the calculations required by this Statement:            |  |  |  |  |  |  |  |  |  |
|      | 1. Disposable income is not determined under 11 U.S.C. § 1325(b)(3). |  |  |  |  |  |  |  |  |  |
|      | 2. Disposable income is determined under 11 U.S.C. § 1325(b)(3).     |  |  |  |  |  |  |  |  |  |
|      | 3. The commitment period is 3 years.                                 |  |  |  |  |  |  |  |  |  |
|      | 4. The commitment period is 5 years.                                 |  |  |  |  |  |  |  |  |  |

☐ Check if this is an amended filing

### Official Form 22C-1

# **Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period**

12/14

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for being accurate. If more space is needed, attach a separate sheet to this form. Include the line number to which the additional information applies. On the top of any additional pages, write your name and case number (if known).

Part 1: Calculate Your Average Monthly Income

- 1. What is your marital and filing status? Check one only.
  - ☐ Not married. Fill out Column A, lines 2-11.
  - Married. Fill out both Columns A and B, lines 2-11.

Fill in the average monthly income that you received from all sources, derived during the 6 full months before you file this bankruptcy case. 11 U.S.C. § 101(10A). For example, if you are filing on September 15, the 6-month period would be March 1 through August 31. If the amount of your monthly income varied during the 6 months, add the income for all 6 months and divide the total by 6. Fill in the result. Do not include any income amount more than once. For example, if both spouses own the same rental property, put the income from that property in one column only. If you have nothing to report for any line, write \$0 in the space.

|   |  |                                    |                                   |               | _        |                             | _    |
|---|--|------------------------------------|-----------------------------------|---------------|----------|-----------------------------|------|
|   |  |                                    |                                   | Colui<br>Debt |          | Columi<br>Debtor<br>non-fil |      |
| 2. Your gross wages, salary, tips, bonuses, overtime all payroll deductions).   | , and c                                | ommissi                            | ons (before                       | \$            | 1,826.00 | \$                          | 0.00 |
| <ol> <li>Alimony and maintenance payments. Do not include<br/>Column B is filled in.</li> </ol>   | e paymo                                | ents from                          | a spouse if                       | \$            | 0.00     | \$                          | 0.00 |
| <ol> <li>All amounts from any source which are regularly p of you or your dependents, including child suppor from an unmarried partner, members of your househo and roommates. Include regular contributions from a s filled in. Do not include payments you listed on line 3.</li> <li>Net income from operating a business, profession</li> </ol> | <b>t.</b> Includ<br>ld, your<br>spouse | de regula<br>depende<br>only if Co | r contributions<br>ents, parents, | \$            | 0.00     | \$                          | 0.00 |
| Gross receipts (before all deductions)  | , or rai                               | 0.00                               |                                   |               |          |                             |      |
| Ordinary and necessary operating expenses   | -\$                                    | 0.00                               |                                   |               |          |                             |      |
| Net monthly income from a business, profession, or fa   | rm \$ _                                | 0.00                               | Copy here ->                      | \$            | 0.00     | \$                          | 0.00 |
| 6. Net income from rental and other real property   |  |                                    |                                   |               |          |                             |      |
| Gross receipts (before all deductions)  | \$                                     | 0.00                               |                                   |               |          |                             |      |
| Ordinary and necessary operating expenses   | -\$                                    | 0.00                               |                                   |               |          |                             |      |
| Net monthly income from rental or other real property   | Φ.                                     | 0.00                               | Copy here ->                      | 2             | 0.00     | \$                          | 0.00 |

Official Form 22C-1 Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period

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| Debtor 1                         | Lin                                 | da L Teel  |  |   |                     | Case n           | umber (if known | <u>15-235</u>          | 77           |                              |
|----------------------------------|-------------------------------------|--|--|---|---------------------|------------------|-----------------|------------------------|--------------|------------------------------|
|                                  |                                     |  |  |   |                     | Columi<br>Debtor |                 | Column Debtor non-fili |              |                              |
| 7. <b>In</b>                     | terest                              | dividends, and royal   | ties                                       |   |                     | \$               | 0.00            | \$<br>                 | 0.00         |                              |
| 8. <b>U</b> ı                    | nempl                               | oyment compensatio   | n  |   |                     | \$               | 0.00            | \$                     | 0.00         |                              |
|                                  | nder th                             | nter the amount if you<br>e Social Security Act. I   | nstead, list it here:                      |   | benefit             |                  |                 |                        |              |                              |
|                                  |                                     | ou   |  |   | 0.00                |                  |                 |                        |              |                              |
|                                  | For y                               | our spouse   |  | \$  | 0.00                |                  |                 |                        |              |                              |
|                                  |                                     | or retirement incomender the Social Securi   |  | y amount received the                             | at was a            | \$               | 0.00            | \$                     | 0.00         |                              |
| Do<br>re<br>do                   | o not in<br>ceived<br>omestintal on | from all other source<br>aclude any benefits rec<br>as a victim of a war cr<br>c terrorism. If necessar<br>ine 10c.  | eived under the Soc<br>ime, a crime agains | cial Security Act or pa<br>t humanity, or interna | yments<br>tional or |                  |                 |                        |              |                              |
|                                  |                                     | VA Pension   |  |   |                     | \$               | 1,347.00        |                        | 0.00         |                              |
|                                  |                                     | Liberte and Family   |  |   |                     | \$               | 825.00          | _                      | 0.00         |                              |
|                                  | 10c.                                | Total amounts from se  | eparate pages, if any                      | /.  | -                   | + \$             | 0.00            | \$                     | 0.00         |                              |
|                                  |                                     | te your total average of the total and the t |  |   |                     | 3,998.0          | <u>•</u> + \$ _ | 0.00                   |              | 3,998.00                     |
| Part 2:                          |                                     | etermine How to Mea  | sure Your Deducti                          | ons from Income                                   |                     |                  |                 |                        |              | tal average<br>onthly income |
| 12. <b>C</b> c<br>13. <b>C</b> c | alcula                              | our total average mon<br>te the marital adjustm<br>u are not married. Fill ir  | ent. Check one:                            | ine 11.   |                     |                  |                 |                        | \$           | 3,998.00                     |
|                                  | <b>l</b> Yo                         | are married and your   | spouse is filing with                      | you. Fill in 0 in line 1                          | 3d.                 |                  |                 |                        |              |                              |
|                                  | l Yo                                | are married and your   | spouse is not filing                       | with you.   |                     |                  |                 |                        |              |                              |
|                                  | Fill                                | in the amount of the in<br>endents, such as payr   | come listed in line 1                      | 1, Column B, that wa                              |                     |                  |                 |                        |              |                              |
|                                  |                                     | nes 13a-c, specify the ustments on a separate  |  | this income and the a                             | mount of ir         | ncome dev        | oted to eacl    | h purpose. If          | f necessary, | list additional              |
|                                  | If t                                | is adjustment does no  | t apply, enter 0 on li                     | ne 13d.   |                     |                  |                 |                        |              |                              |
|                                  | 13                                  |  |  |   | \$_                 |                  |                 |                        |              |                              |
|                                  |                                     | ).<br>   |  |   | \$_                 |                  | <del></del>     |                        |              |                              |
|                                  | 13                                  | ).<br>   |  |   | <u>+\$ _</u>        |                  |                 |                        |              |                              |
|                                  | 13                                  | d. Total   |  |   | . \$ _              |                  | <u>0.00</u>     | Copy here=>            | 13d          | 0.00                         |
| 14. <b>\</b>                     | our c                               | urrent monthly incom   | e. Subtract line 13                        | d from line 12.                                   |                     |                  |                 |                        | 14. \$       | 3,998.00                     |
|                                  |                                     | ate your current mon   | _  |   | •                   |                  |                 |                        |              | 2 000 00                     |
| 1                                | 15a. (                              | Copy line 14 here=>  |  |   |                     |                  |                 |                        | 15a. \$      | 3,998.00                     |
|                                  | ı                                   | Multiply line 15a by 12 (  | the number of mon                          | ths in a year).                                   |                     |                  |                 |                        | X            | 12                           |
| 1                                | 15b                                 | he result is your curre  | nt monthly income f                        | or the year for this pa                           | rt of the for       | m.               |                 |                        | 15b. \$      | 47,976.00                    |

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| Debto | r 1   | Line           | da    | L Teel   |                          | Case number (if known)                   | 15-2357       | <u> </u>   |                    |
|-------|-------|----------------|-------|--|--------------------------|--|---------------|------------|--------------------|
| 16.   | Cal   | culate         | e th  | ne median family income that applies to  | <b>you.</b> Follow these | steps:                                   |               |            |                    |
|       |       |                |       | ne state in which you live.  | NJ                       |  |               |            |                    |
|       | 16h   | Filli          | in th | ne number of people in your household.   | 2                        | _  |               |            |                    |
|       |       |                |       | ne median family income for your state and   |                          | _  | 40-           | Φ.         | 71,994.00          |
|       | 100   | To f           | find  | a list of applicable median income amountions for this form. This list may also be available.  | s, go online using t     | he link specified in the separate        | 16c.          | \$_        | 71,334.00          |
| 17.   | Hov   | v do 1         | the   | lines compare?   |                          |  |               |            |                    |
|       | 17a   | . •            |       | Line 15b is less than or equal to line 16c. 11 U.S.C. § 1325(b)(3). <b>Go to Part 3.</b> Do  |                          |  |               |            | ot determined unde |
|       | 17b   | . C            |       | Line 15b is more than line 16c. On the top 1325(b)(3). <b>Go to Part 3 and fill out Calc</b> current monthly income from line 14 above | ulation of Disposa       |  |               |            |                    |
| Part  | 3:    | Ca             | alcı  | ulate Your Commitment Period Under 11  | U.S.C. §1325(b)(4        | l)                                       |               |            |                    |
| 18.   | Cop   | у уо           | ur t  | otal average monthly income from line  | 11.                      |  | 18.           | \$         | 3,998.00           |
|       | con   | tend t         | that  | marital adjustment if it applies. If you are calculating the commitment period under ome, copy the amount from line 13d.               | e married, your spo      | use is not filing with you, and you      |               |            |                    |
|       | If th | e ma           | rital | adjustment does not apply, fill in 0 on line   | 19a.                     |  | 19a. <b>-</b> | \$ <u></u> | 0.00               |
|       |       |                |       |  |                          |  |               |            |                    |
|       | Sub   | otract         | t lin | e 19a from line 18.  |                          |  | 19b.          | \$_        | 3,998.00           |
| 00    | 0-1   | 1-4            |       |  | <b>.</b>                 |  |               |            |                    |
| 20.   |       |                | -     | our current monthly income for the year  |                          |  | 20a.          | Φ.         | 3,998.00           |
|       | 20a   | •              | •     | ne 19b   |                          |  |               | Φ_         |                    |
|       |       | Mult           | tipiy | by 12 (the number of months in a year).  |                          |  |               |            | x 12               |
|       | 20b   | . The          | res   | sult is your current monthly income for the  | year for this part of    | the form                                 | 20b.          | \$_        | 47,976.00          |
|       | 20c   | . Сор          | y th  | ne median family income for your state and   | size of household        | from line 16c                            |               | \$_        | 71,994.00          |
|       | 21    | How            | v do  | o the lines compare?   |                          |  |               |            |                    |
|       |       | _              |       | •  |                          |  |               |            | <del>-</del>       |
|       |       | •              |       | ne 20b is less than line 20c. Unless otherweriod is 3 years. Go to Part 4.   | ise ordered by the       | court, on the top of page 1 of this      | form, check   | box 3      | , The commitment   |
|       |       |                |       | ne 20b is more than or equal to line 20c. Unmmitment period is 5 years. Go to Part 4.  | nless otherwise ord      | lered by the court, on the top of page 1 | age 1 of this | form,      | check box 4, The   |
| Part  | 4:    | Si             | ign   | Below  |                          |  |               |            |                    |
|       | By s  | signin         | ng h  | ere, under penalty of perjury I declare that   | the information on       | this statement and in any attachm        | nents is true | and co     | orrect.            |
| Х     | /s/   | / Line         | da    | L Teel   |                          |  |               |            |                    |
|       |       | nda l<br>gnatu |       | eel<br>of Debtor 1   |                          |  |               |            |                    |
|       | Date  |                |       | ıst 16, 2015   |                          |  |               |            |                    |
|       | If ve |                |       | DD / YYYY<br>ed 17a, do NOT fill out or file Form 22C-2.   |                          |  |               |            |                    |
|       | •     |                |       | ed 17b, fill out Form 22C-2 and file it with t   | his form. On line 39     | of that form, copy your current m        | nonthly inco  | me fro     | m line 14 above    |

Official Form 22C-1 Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period